

**FUND & BANK SKI CLUB\***  
<http://staff.worldbank.org/skiclub>

**Copper Mountain, Colorado**

**March 5-12, 2011**  
**Saturday - Saturday**

**Price: pp \$1,280.00 (double occupancy)**

***Copper Mountain, Colorado***

[www.coppercolorado.com](http://www.coppercolorado.com)

**Location:** Copper Mountain is just 75 miles from Denver with 2,450 acres of skiable terrain and a village that feels more like a neighborhood.

**Base Elevation:** 9,712 feet/2,926 meters

**Summit Elevation:** 12,313 feet/3,767 meters

**Vertical Drop:** 2,601 feet/793 meters

**Lifts:** 22 total (1 six-person, high-speed lift; 4 high-speed quads; 5 triple chairlifts; 5 double chairlifts and 7 surface lifts)

**Lift Capacity:** 32,324 skiers per hour

**Skiable Acres:** 2,450 acres/985 hectares makes Copper one of the largest ski and snowboard resorts in Colorado

**Marked Trails:** 126 (21% beginner, 25% intermediate, 36% advanced, 18% expert)

**Average Snowfall:** 282 inches/710 centimeters

**Longest Run:** 2.8 miles/5 kilometers (Soliloquy to Roundabout)

**Cross Country:** 25 kilometers of trails allow skiers to make their way through the picturesque White River National Forest.

**Additional Activities:** Ice Skating, Snowshoeing, Tubing, Snowmobiling, Sleigh Rides, Dog Sledding, Cross Country Skiing, Racquet and Athletic Club, Spa Facilities, Shopping, Dining, Apres-skiing.

***Accommodation***

***“Silver Rated Condos” – double occupancy***

--Plaza/Village Square at base of slopes

--2 BR/2BA condos, 4 persons per condo

--fully appointed kitchen

--welcome breakfast

--indoor pool & indoor/outdoor hot tub

--exercise room

***Transportation (airline/times to be confirmed)***

Depart DCA on Saturday, March 5<sup>th</sup> on Delta at 6.40 a.m.; arrive Denver 11.11 a.m.

Return Saturday, March 12<sup>th</sup> on Delta at 1.25 p.m.; arrive DCA at 8.36 p.m.

Ground transportation by bus - approx 2 hours; stop at grocery store

***Price:***

Price per person (pp), double occupancy:

**\$1,280**

Single supplement +\$435

***Price includes*** transportation, lodging, baggage handling, 5 day lift ticket, social activities. ***Price does not include*** additional airline charges for baggage

***Payment Schedule***

Initial payment to secure space: \$500

Second payment by November 25: \$500

Final payment by January 21: \$280

***Note:*** Active 2010/11 membership is required for all participants in order to confirm a reservation. The Club reserves the right to pass on increases in airline/taxes surcharges.

***Payment Schedule – see application form attached***

***Cancellation Policies Apply***

(Travel insurance form available on club website)

On or before December 30: \$40 air penalty

After November 28: \$40 air penalty, hotel package non refundable

Wherever possible the club will assist in finding a substitution.

Trip Leader: Frona Hall

[fronahall@aol.com](mailto:fronahall@aol.com)

(202) 667-7070 (H) 669-3908 (mobile)

\* Trip Sanctioned by the Blue Ridge Ski Council

**TRIP APPLICATION**  
**Big Sky, Montana, March 5-12, 2011**  
<http://staff.worldbank.org/skiclub>

**Name of participant(s) as it appears on your legal form of identification** (*please print as ticket will be issued accordingly*)

\_\_\_\_\_

Fund     Bank     Retiree     Guest Registration

E-mail address (*please print*): \_\_\_\_\_

Office phone: (    ) \_\_\_\_\_ Home phone (    ) \_\_\_\_\_

Address (for retirees/guests): \_\_\_\_\_

\_\_\_\_\_

**Gender?**            Male / Female (*please circle*)

**Date of Birth?**    Month /Day/Year

**2010/11 season member?**  Yes  No [membership application & separate cheque enclosed]

**Amount of your payment:** \$ \_\_\_\_\_ per person - application will not be processed without payment

- Initial payment to sign up \$500 pp
- Second payment \$500 by November 25, 2010
- Final payment \$280 by January 21, 2011

**Senior?**            senior +70?   

**6<sup>th</sup> day's Lift ticket? check box:**   

**Lodging:**         double (see below)                     single supplement (+\$445)

*Singles will be paired to the extent possible with a member of the same sex on a no-smoking basis. If necessary would you be willing to share a room with a person of the opposite sex?*

Yes     No                     Maybe

Please mail trip application & payment to:

Frona Hall  
1344 Vermont Ave NW, #4  
Washington DC 20005