

**2006 Tracer Study Questionnaire:  
Joint Japan World Bank Graduate Scholarship Program**

Please return completed questionnaire by fax to (202) 522-4036, by email to [jjwbgsp@worldbank.org](mailto:jjwbgsp@worldbank.org) or send by mail to Joint Japan/World Bank Graduate Scholarship Program Secretariat (JJWBGSP), 1818 H Street NW, Washington, DC 20433, USA. For any inquiries please contact the JJWBGSP Secretariat.

**Salutation:** ..... **Last Name:** ..... **First Name:** .....  
**Country:** ..... **Date of Birth:** .....

**Country of Residence:** .....

<b>Home Address:</b> .....	<b>Office Address:</b> .....
<b>City:</b> .....	<b>City:</b> .....
<b>State/Province:</b> .....	<b>State/Province:</b> .....
<b>Country:</b> ..... <b>Post Code:</b> .....	<b>Country:</b> ..... <b>Post Code:</b> .....
<b>Home Phone:</b> .....	<b>Fax:</b> .....
<b>Cell Phone:</b> .....	<b>Office Phone:</b> .....
<b>E-mail:</b> .....	<b>E-mail:</b> .....

**JJWBGSP Educational Information**

**Start Year:** ..... **Graduation Year:** ..... **Program Name:** .....

**Host University:** ..... **Host Country:** .....

**Current Career Information**

**Organization Name:** ..... **Country :** .....  
**Position Title:** ..... **Start Date :** .....

**Type of Organization you work for:**

- |   |   |
|---|---|
| <input type="checkbox"/> Central Government   | <input type="checkbox"/> International/Regional Organization              |
| <input type="checkbox"/> Regional/Local Government  | <input type="checkbox"/> Not-for-Profit Non-Government Organization (NGO) |
| <input type="checkbox"/> Financial Institutions (Banks, insurance, Micro-credit, etc)                     | <input type="checkbox"/> Private Sector                                   |
| <input type="checkbox"/> Public Service/Utility Providers (Healthcare, Education, Waste Management, etc.) | <input type="checkbox"/> Other...   |
| <input type="checkbox"/> Academic/Research Institution  |   |

**Please specify other:** .....

**Professional Expertise:**

**How do you define your main area of expertise?**

- |  |  |
|--|--|
| <input type="checkbox"/> Agriculture & Rural Development       | <input type="checkbox"/> Information & Communications Technology       |
| <input type="checkbox"/> Economic Policy & Planning            | <input type="checkbox"/> Infrastructure, Transport & Urban Development |
| <input type="checkbox"/> Education, Children & Youth Care      | <input type="checkbox"/> Public Sector Administration & Governance     |
| <input type="checkbox"/> Environment & Natural Resources       | <input type="checkbox"/> Social Development, Gender & Human Rights     |
| <input type="checkbox"/> Financial Sector & Taxation           | <input type="checkbox"/> Water Resources Management                    |
| <input type="checkbox"/> Health, Nutrition & Population        |  |
| <input type="checkbox"/> Industry & Private Sector Development |  |

**Please provide key words for your specific areas of expertise:**

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**How would you describe your individual function at work?**

- |  |   |  |                                   |
|--|---|--|-----------------------------------|
| <input type="checkbox"/> Information & Knowledge Dissemination | <input type="checkbox"/> Project Implementation | <input type="checkbox"/> Research & Analysis/Policy Inputs | <input type="checkbox"/> Other... |
| <input type="checkbox"/> Management                            | <input type="checkbox"/> Provision of Services  |  |                                   |

**Please specify other:** .....